

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

BRIAN SANDOVAL Governor

MEMBERS

KEVIN E. BURKE, CHAIRMAN THOMAS "JIM" ALEXANDER DONALD L. DRAKE NATHANIEL W. HODGSON, III WILLIAM "BRUCE" KING STEPHEN P. QUINN GUY M. WELLS

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"

DATE: TUESDAY, MARCH 29, 2011

TIME: 8:00 AM

LOCATION: 2310 CORPORATE CIRCLE

SUITE 200

HENDERSON, NEVADA 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES

INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING BOARD MEMBER: KEVIN BURKE

- DETERMINATION OF RESTITUTION HEARING: (Continued from January 26, 2011)
 Diversified Building Systems, LLC, dba Western Empire Builders, License No. 68394
 Daniel William Kinshella, Manager and Qualified Individual
- DISCIPLINARY HEARING: (Continued from February 23, 2011)
 * Clark & Sullivan Constructors, Inc., dba Clark & Sullivan Construction, License No. 12997
 Bernard J. Sullivan, President and Qualified Individual
 Kevin Glenn Stroupe, Vice President and Qualified Individual
 Christopher Michael Caluya, Vice President

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON

^{*} Adjournment

^{*}Denotes items on which action may occur.

LAS VEGAS CITY HALL SAWYER STATE BUILDING CLARK COUNTY LIBRARY

PLEASE NOTE:

- Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.